

SEP 26 3 12 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that WE, TROY G. PHILLIPS and EDITH E. PHILLIPS,

in consideration of SEVEN HUNDRED TWENTY-FIVE & NO/100 (\$725.00) -----Dollars,
and assumption of Mortgage referred to and described hereinbelow
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
ROY BURRY, his heirs and assigns forever,

ALL that piece, parcel, or lot of land, with the improvements thereon,
situate, lying, and being in or near the City of Greenville, Greenville County,
South Carolina and being more particularly described as Lot 120, Section A, as
shown on a revised plat of Woodside Mills, Greenville, South Carolina, made by
Webb Surveying & Mapping Co., dated September 24, 1968, recorded in the R. M. C.
Office for Greenville County, South Carolina, in Plat Book ZZZ, Page 29. Accord-
ing to said plat the within described Lot is also known as No. 2 Woodside Avenue,
and fronts thereon 85 feet.

DERIVATION: Deeds Book 854, Page 471.

This conveyance is made subject to any and all existing easements, rights-
of-way, reservations, and restrictions or protective covenants.

As a part of the consideration for this conveyance, Grantee assumes and
agrees to pay according to the terms thereof, the Mortgage Of Real Estate by
Troy G. Phillips and Edith E. Phillips to Carolina Federal Savings & Loan
Association, dated October 21, 1968 and recorded October 23, 1968 in Mortgages
Book 1107, Page 104, on which the present balance is \$6,283.31.



County Stamps Paid \$1.10
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of September 19 69.

SIGNED, sealed and delivered in the presence of:

Troy G. Phillips (SEAL)
TROY G. PHILLIPS

Calhoun H. Turner
Calhoun H. Turner
Charlotte C. Gaspard
Charlotte C. Gaspard

Edith E. Phillips (SEAL)
EDITH E. PHILLIPS

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 23 day of September 19 69

Calhoun H. Turner (SEAL)
Notary Public for South Carolina. Calhoun H. Turner
My Commission Expires 1/1/71.

Charlotte C. Gaspard
Charlotte C. Gaspard

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23
day of September 19 69.
Calhoun H. Turner (SEAL)
Notary Public for South Carolina. Calhoun H. Turner
My Commission Expires 1/1/71.

Edith E. Phillips
EDITH E. PHILLIPS

RECORDED this 26 day of September 19 69 at 3:12 P. M., No. 7527

122-6-17
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